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COMPILED BY

Bishop Joseph F. Berry

Chairman of the General Conference Commission on Evangelism

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PUBLISHED BY

JENNINGS & GRAHAM,

Cincinnati, Chicago, Kansas City, San Francisco.

EATON & MAINS,

New York, Boston, Pittsburgh, Detroit.

foreword.

THE songs which crowd the pages of this book ring out with the clear note of CONOUEST. They sound a trumpet-call for the conquest of Jesus Christ over sin in the heart of individuals. and His speedy triumph in all the world.

I have gathered from the field of gospel song the choicest of all the old favorites, and have added many new compositions which are sure to win instant popularity. Not the least important. however, is the section which contains so many of the standard hymns of the church. these hymns are associated with the tunes which have been sung for generations, and are inseparable from the most precious spiritual experiences of millions of hearts.

Primarily, this is a song-book for evangelistic movements, camp-meetings and devotional services, yet the variety and scope of its contents will make it invaluable in all departments of church life.

I am delighted that the publishers have been able to furnish a book of such size and mechanical excellence at such an extraordinary low price. I send it forth with the earnest prayer that

SONGS OF CONOUEST

may become a spiritual inspiration to multitudes, and a distinct contribution to the mighty task of evangelizing the world.

Buffalo, New York. JOSEPH F. BERRY.



Songs of Conquest





No. 3. There is Shelter At the Gross.



Saved by Grace.



No. 5. When He is Gome to You.

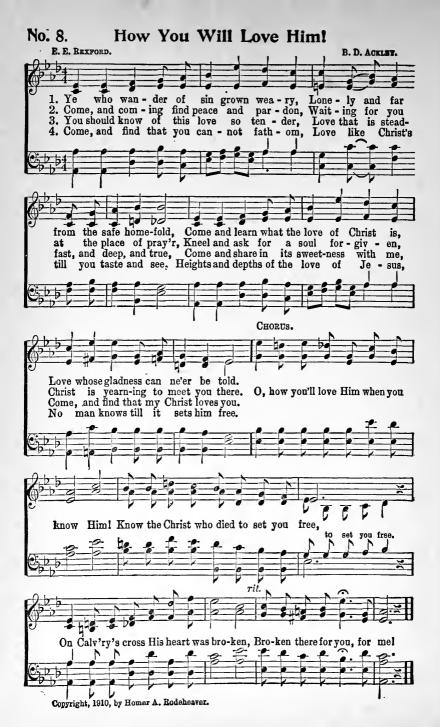
"When he is come . . . unto you"—to you, pastor; to you, Sunday-school teacher; to you, member of the official board; to you, father or mother—you will become a storm-center of a new and mighty evangelism, and all the forces of evil cannot keep back the incoming tides of saving grace."—Bishop J. F. Berry.



No. 6. The Way of the Gross Leads Home.















Fol - low! fol - low!

would fol - low

on!

I would fol-low Je - sus!



No. 14.

Help Somebody To-day.







Would You Be Saved.



- 1. Would you be saved? Then why not come Just as you are, and come to day;
- 2. Would you be saved? O do not wait! God calls you-heed His lov ing voice!
- 3. Would you be saved? There still is room! Christ is the Way, the o pen Door,

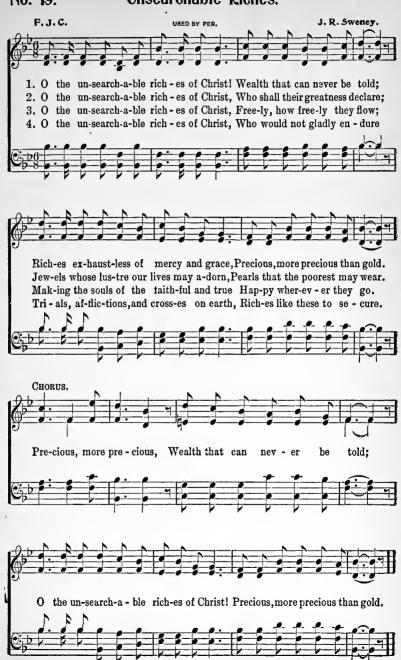


No. 17. True-Hearted, Whole-Hearted.













No. 22. God Will Take Gare of You.

Dedicated to my wife, Mrs. John A. Davis. COPYRIGHT, 1905, BY JOHN A. DAVIS. C. D. Martin. W. S. Martin. USED BY PERMISSION. 1. Be not dis-mayed what-e'er be - tide, God will take care of you: 2. Thro' days of toil when heart doth fail, God will take care of you: 3. All you may need He will pro-vide, God will take care of you; 4. No mat-ter what may be the test, God will take care of you: God will take care of Be - neath His wings of love a - bide, you. When dan-gers fierce your path God will take care of as - sail, you. Noth-ing you ask will be de - nied, God will take care of you. His breast, God will take care of Lean, wear - y one, up - on you. CHORUS. of you, Thro' ev - 'ry day, O'er all the way; take care take care of you, God will take care of care of you.



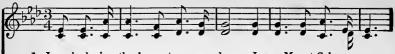
No. 24.

Grace, Enough for Me.

B. O. E.

WORDS AND MUSIC COPYRIGHT, 1805, BY E. O. EXCELL.
INTERNATIONAL COPYRIGHT SECURED.

E. O. Excell.



- 1. In look-ing thro' my tears one day, I saw Mount Cal-va-ry;
- 2. While standing there, my trembling heart, Once full of ag o ny,
- 3. When I be held my ev 'ry sin Nailed to the cru el tree,
- 4. When I am safe with in the veil, My por-tion there will be,





Beneath the cross there flowed a stream Of grace, e-nough for me.

Could scarce believe the sight I saw Of grace, e-nough for me. (enough for me.)

I felt a flood go thro' my soul Of grace, e-nough for me.

To sing thro' all the years to come Of grace, e-nough for me.



CHORUS.



Grace is flowing from Calvary, . . Grace as fathomless as the sea, . . Grace is flow-ing from Cal-va-ry for me, Grace as fath-om-less as the roll-ing sea.





Grace for time and e-ter-ni-ty, ... Grace, .. enough for me.

Grace for time and e-ter-ni-ty, His a-bun-dant grace I see, e-nough for me.



No. 25. | Shall Dwell Forever There.







Will There be any Stars?





No. 30. Let Jesus Gome Into Your Heart.



I Have Never Found a Friend Like Jesus. No. 31. Chas. H. Gabriel. Lavinia E. Brauff. COPYRIGHT, 1911, BY CHAS. H. GABRIEL. 1. I have nev-er found a friend like Je-sus. So ten-der and so mild. 2. I have nev-er found a friend like Je-sus. No mat-ter where I 3. I have nev - er found a friend like Je - sus, So faith-ful and so true; And my heart re-joi-ces in my Sav-ior, Who owns me child: He's the lov-ing One who died for sin-ners, The One you ought to know: is with me in my fields of la-bor. And shows me what to do: In hours of sore dis-tress: I have al-ways found Him kind and pa-tient He will give you grace and strength to serve Him, If you His name con-fess: Day by day He gives me "liv - ing wa - ter." Free grace, and hap - pi - ness: FINE. Je - sus, To com-fort and to bless. D. S.—I have nev - er found a friend like CHORUS. I have never found a friend like Je-sus, Nev-er such a friend as Je-sus;



Loyalty to Christ.



I Must Tell Jesus.



No. 35. When We All Get to Heaven.

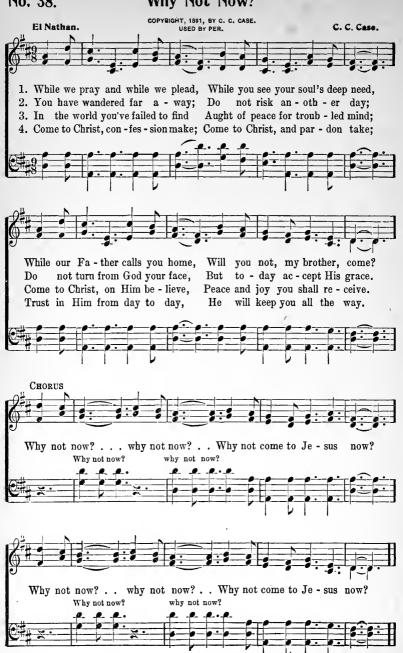


No. 36. I Know He Keeps His Promise.





Why Not Now?





The Victory May Depend on You. George O. Webster. COPYRIGHT, 1908, BY THE FILLMORE BROS. CO J. H. Fillmore. a call is sound-ing, And it comes to age and youth; 2. See e - vil Spreading death thro'-out the land; the might - y hosts of is com-ing, When our arms shall be laid down; tri-umph day 'T is sum-mons to the con-flict, In the cause of right and truth: Who there will an - swer quick-ly, And the hosts of sin with-stand! Then each faith - ful, loy - al sol - dier Shall re - ceive a vic - tor's crown; the stand - ard of our Cap - tain, Lo, there comes a faith - ful few; To Do not fear to join our stand-ard, For our ranks are tried and true, Would you stand a-mong the vic - tors, With the band of faith - ful few? CHORUS. But the vic - to - ry, my brother, May de-pend on you. And the vic - to - ry, my brother, May de-pend on you. The vic-t'ry may de-Then the vic - to - ry, my brother, May de-pend on you. pend on you, The vict'ry may depend on you; Dare to stand among the few, on you;



No. 42. We Shall Stand Before the King.





The Fight is On.





He Died For Me.

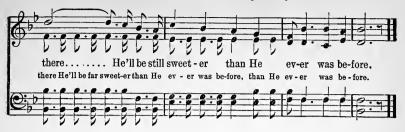


He Died For Me.





Still Sweeter Every Day.

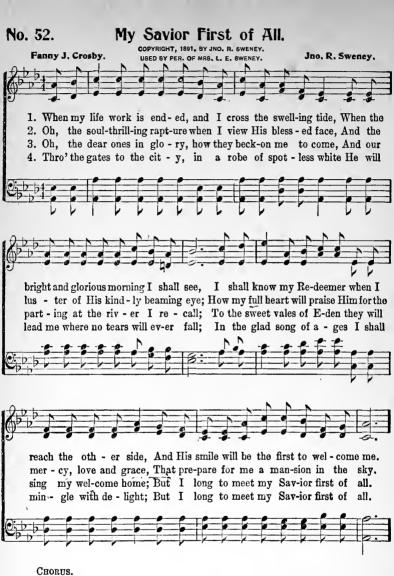












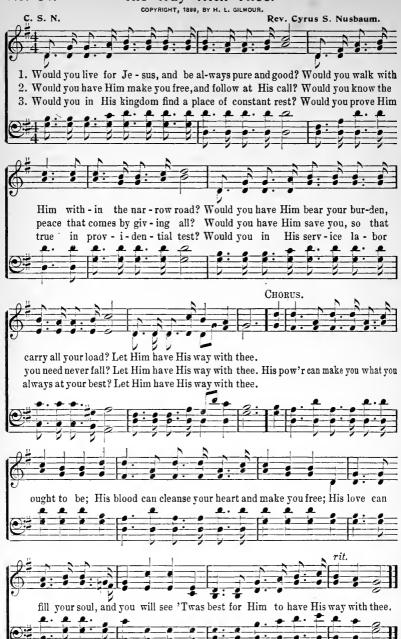


I shall know Him, I shall know Him, And redeem'd by His side I shall stand,

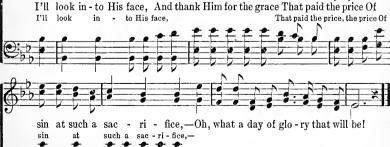




His Way With Thee.



The Day of Glory. No. 55. 'Home at last!"-Rev. W. A. Sunday. C. H. G. Chas. H. Gabriel. COPYRIGHT, 1912, BY CHAS, H. GABRIEL. 1. When my labors here on earth are o'er, And I reach my home on that e-2. No more sorrow there, no pain, no tears, No more anxious longing, no more 3. When the beauty of e - ter - nal skies Breaks in all its splendor on my 4. Where a shadow nev-er-more is cast, Where all tears and tri-als are forter - nal shore, With my Sav-ior there for - ev - er-more, -Oh, what a day of haunting fears, No more waiting thro' the lone-ly years, -Oh, what a day of op'n-ing eyes, When the countless dead in Christ a - rise, -Oh, what a day of ev - er past, As we sing to - geth-er, "Home at last!" Oh, what a day of CHORUS. glo-ry that will be! The time will come! And when at last I reach my home. And when at last, at last I reach my home,



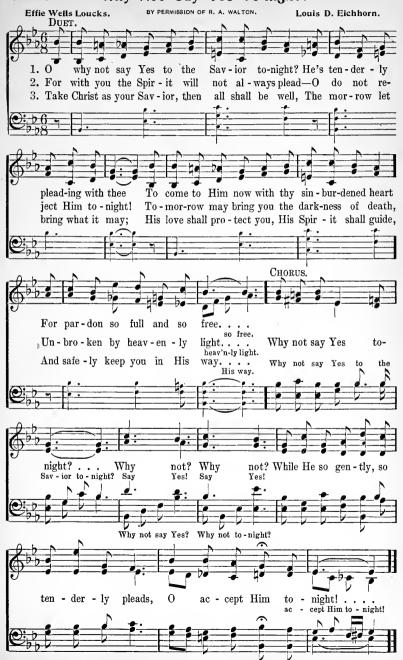
No. 56. Jesus is All the World to Me.

COPYRIGHT, 1904, BY WILL L THOMPSON, EAST LIVERPOOL, OHIO. W. L. T. Will L. Thompson. My life, 1. Je - sus is all the world to me, my joy. 2. Je - sus is all the world to me, My friend in tri - als sore: all the world to me. And true to Him I'll be: all the world to me. Ι want bet - ter friend: my strength from day to day, With-out Him I would fall. to Him for bless-ings, and He gives them o'er and o'er, Oh, how could I this friend de - ny, When He's so true to I trust Him now, I'll trust Him when Life's fleet-ing days shall end. When I am sad, to Him I - go, No oth - er one can cheer me so: He sends the sun-shine and the rain, He sends the harvest's gold-en grain; Fol-low-ing Him I know I'm right, He watches o'er me day and night; Beau-ti-ful life with such a friend; Beau-ti-ful life that has no end; 10. He makes me glad, He's friend. sad m٧ Sun - shine and rain, har - vest of grain, He's friend. my day and night, He's Fol - low - ing Him, bγ my friend. e - ter - nal joy, He's friend. E - ter - nal life, my





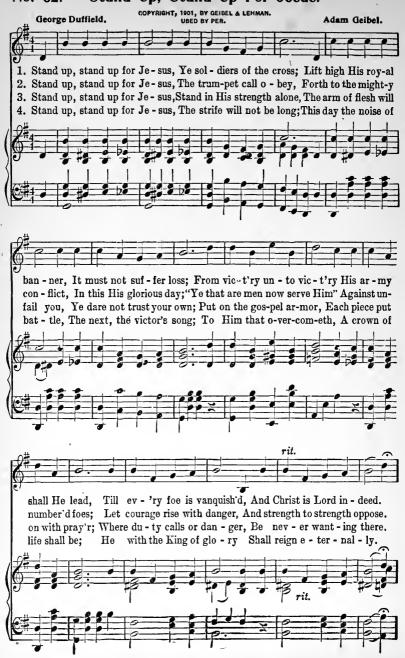
No. 59. Why Not Say Yes To-night?

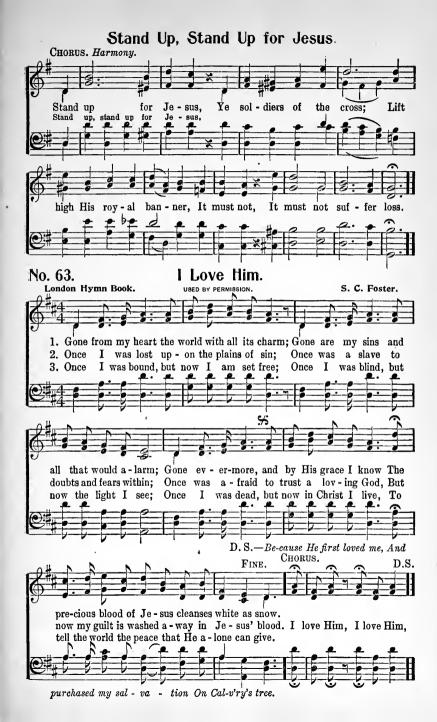






No. 62. Stand Up, Stand Up For Jesus.











It Pays to Serve Jesus.





Was It For Me?

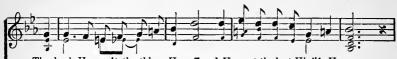
T. O. Chisholm. COPYRIGHT, 1911, BY CHAS. H. GABRIEL.

Chas. H. Gabriel.



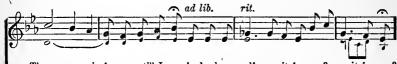
- 1. When-e'er I read the wondrous sto-ry Of Him who came the world to save;
- 2. I see Him prostrate in the gar-den! His Father's name I hear Him call!
- 3. I see the band with spears and torches! The hour of which He spake has come!
 - . I see Him on the cross up-lift ed! He treads the wine-press all a lone!





The deeds He wro't, the things He suffered, How, at the last His life He gave; His soul is wrung with aw-ful an-guish, He tastes the wormwood and the gall; With cru-el hands they seize and bind Him, Then lead Him onward to His doom, He seems as one whom God hath smitten, And yet what e-vil hath He done?





Those scenes, in fan-cy, still I see, And ask my-self, was it for me? was it for me? His foll'wers sleep—a-lone is He—Again I ask, was it for me? was it for me? Reviled and scourged! His foll'wers flee! Forsaken thus, was it for me? was it for me? Not for Himself-that could not be-He knew no sin-it was for me! it was for me!



Chorus.



- 1-3. I think of Him de-spised, re-ject-ed, I think of dark Geth-sem-a ne,
- 4. For me the an-guish in the gar-den, For me the pains on Cal va ry;







in the Lord,

Trust in the Lord,

Trust . . .

trnst in the Lord, Trust in the Lord.

in the Lord, . . . trust in the Lord,



No. 72. Till I Meet Him Face to Face.



Till I Meet Him Face to Face.



No. 74. Just When I Need Him Most.

COPYRIGHT, 1908, BY CHAS. H. GABRIEL. Rev. Wm. Pool. Chas. H. Gabriel. COPYRIGHT, 1809, BY E. O. EXCELL. 1. Just when I need Him, Je-sus is near, Just when I fal-ter, just when I fear; 2. Just when I need Him, Je-sus is true, Nev-er for-sak-ing all the way thro'; 3. Just when I need Him, Je-sus is strong, Bearing my bur-dens all the day long; 4. Just when I need Him, He is my all, An-swer-ing when up-on Him I call; Read-y to help me, read-y to cheer, Just when I need Him most. Giv - ing for bur - dens pleasures a - new, Just when I need Him most. For all my sor-row giv-ing a song, Just when I need Him most. Ten - der - ly watch-ing lest I should fall, Just when I need Him most. CHORUS. Just when I need Him most: Just when I need Him most, Je - sus is near to com-fort and cheer, Just when I need Him most.

I Am Happy in Him.



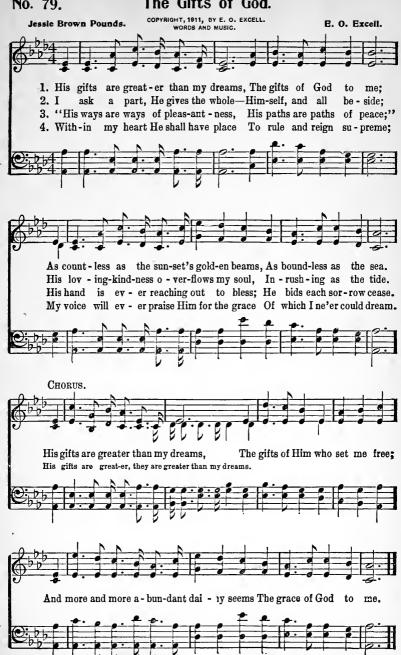


No. 77. Bring Peace to My Soul.



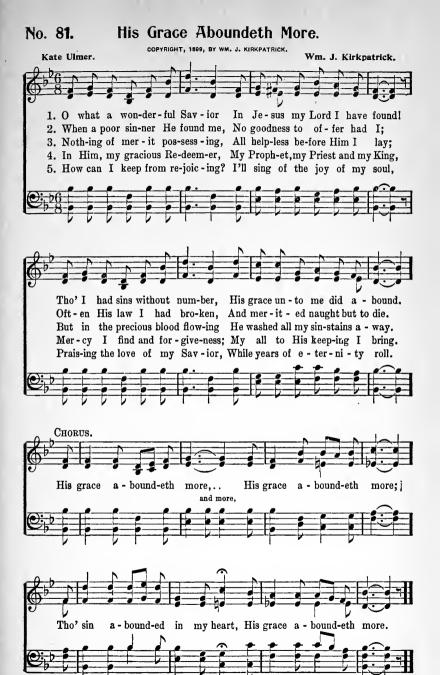
COPYRIGHT, 1901-1908, BY HALL-MACK CO. Frank E. Graff. J. Lincoln Hall USED BY PERMISSION. 1. Does Je-sus care when my heart is pained Too deep-ly for mirth or song, 2. Does Je-sus care when my way is dark With a name-less dread and fear? 3. Does Je-sus care when I've tried and failed To re-sist some temptation strong? 4. Does Je-sus care when I've said "Good-bye!" To the dearest on earth to me, As the bur-dens press, And the cares distress, And the way grows weary and long? As the day-light fades Into deep night shades, Does He care enough to be near? When in my deep grief I find no re-lief, Tho' my tears flow all the night long? And my sad heart aches Till it nearly breaks: Is this aught to Him?—does He see? CHORUS. yes, He cares; I know He cares, His heart is touched with my grief; When the days are weary, The long nights dreary, I know my Sav-ior cares. He cares.

The Gifts of God.



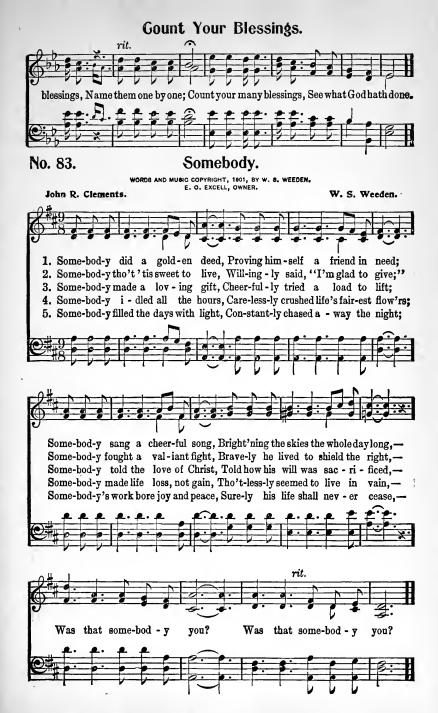
No. 80. Jesus is the Friend You Need.





Gount Your Blessings.





No. 84. Just to Know Jesus Gares.



No. 85. Keep On Loving Jesus.



No. 86. Spend One Hour With Jesus.









No. 90. All the Way My Savior Leads Me.







More Like the Master.



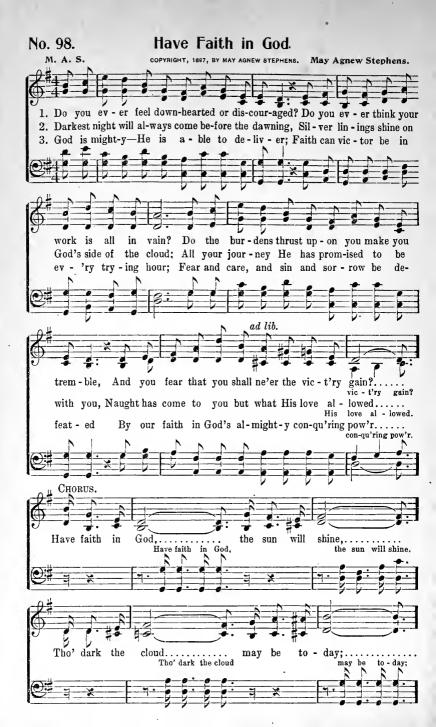






No. 97. Jesus Has You On His Heart.







No. 100. How Gan I Keep From Singing?



No. 101. He Knoweth My Way.





Over and Over Again.

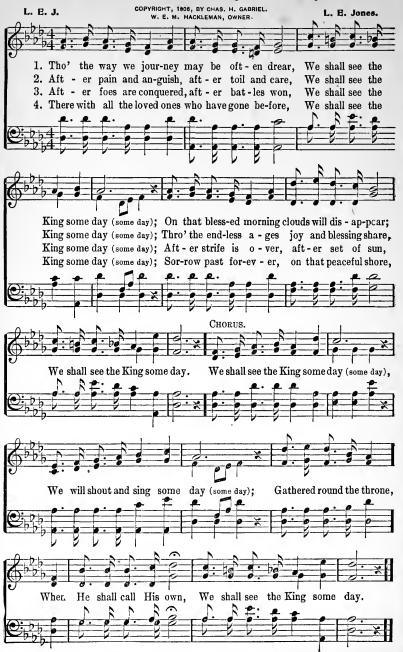




ear - nest plea, So that Thou draw-est me Clos - er each day.
in my heart; Grant that I nev - er part, Sav - ior, from Thee.
find sweet rest; Lean - ing up - on Thy breast, All doubt re - move.
Sav - ior, nigh, Teach me to live, to die, Saved by Thy grace."



No. 104. We Shall See the King Some Day.





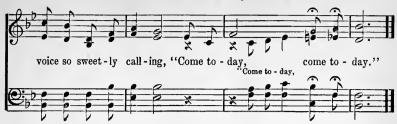




Gome Today.







No. 109. Breathe on Me, Breath of God.







No. 112. 'Tis so Sweet to Trust in Jesus.

COPYRIGHT 1882, BY WM, J. KIRKPATRICK. Mrs. Louisa M. R. Stead. Wm. J. Kirkpatrick. 1. 'Tis so sweet to trust in Je-sus, Just to take Him at His word: 2. Oh, how sweet to trust in Je-sus, Just to trust His cleansing blood; 3. Yes, 'tis sweet to trust in Je-sus, Just from sin and self to cease; 4. I'm so glad I learn'd to trust Thee, Precious Je - sus, Sav - ior, Friend: Just to rest up - on His promise; Just to know "Thus saith the Lord." Just in sim - ple faith to plunge me 'Neath the heal-ing, cleansing flood. Just from Je - sus simp - ly tak - ing Life and rest, and joy and peace. And I know that Thou art with me, Wilt be with me to the end. REFRAIN. how I trust Him! How I've proved Him o'er and o'er! Je-sus, pre-cious Je-sus! O for grace to trust Him more.

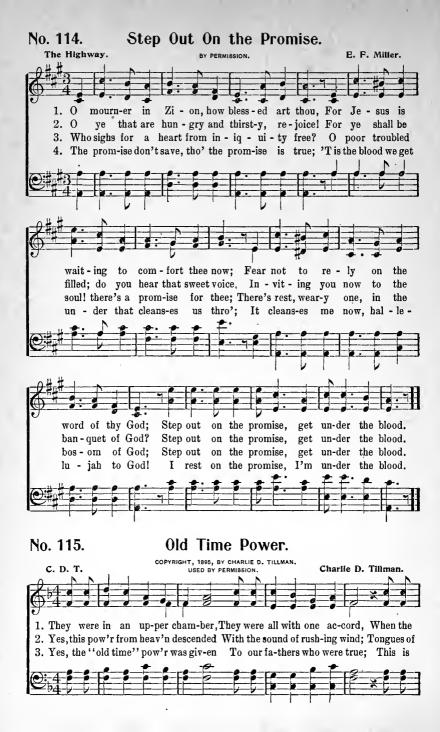


by Him was paid; His love is

Ι

needi

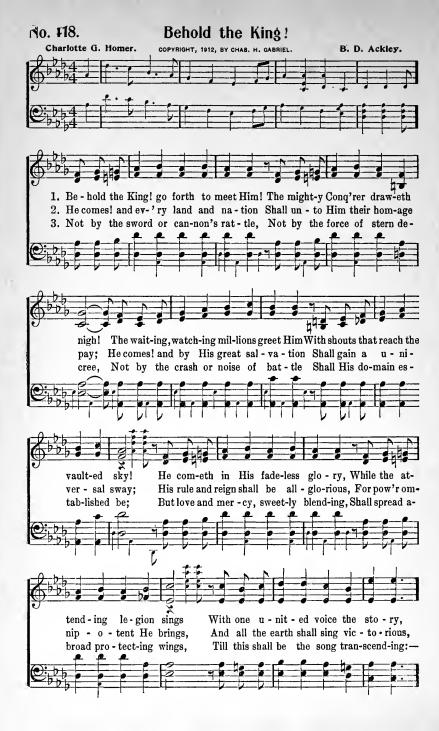
ev - 'ry debt











Behold the King!



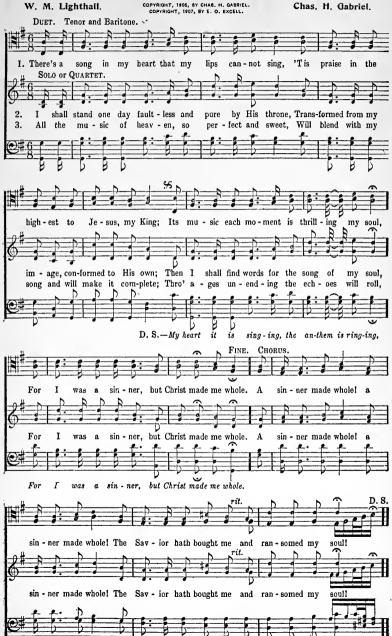
Falter Not-Toil On!







No. 121. A Sinner Made Whole. W. M. Lighthall. Copyright, 1806, 87 CHAS. H. GABRIEL. Ch



No. 122. His Love Gan Never Fail.



No. 123. How Sweet is His Love.





No. 125. Drifting Away From God. F. A. S. Frank A. Simpkins. DUET. Tenor and Baritone. 1. Drift - ing a - way from the Sav - ior, Drift - ing to lands un - known, 2. Drift - ing a - way from the Sav - ior, He who would bear your load; SOLO OF QUARTET. 3. Drift - ing a - way from the Sav - ior, Fear - less - ly on you go; 4. Drift - ing a - way from the Say - ior, E - ven the gels an weep; Drift - ing a - way by night and by day, Drift-ing, yes, drift-ing a - lone. Drift - ing by night and by day, Drift-ing, yes, drift-ing from God. a - way by night and by day, Drift-ing to re-gions of woe. Still you drift on with mirth and with song. Out on the fath-om-less deep. REFRAIN. Drift - ing a - way from the Sav - ior, Drift - ing a - way from His While the love. While the Drift - ing a - way from the Sav - ior, Drift - ing a - way from His love. ten - der - ly call ing, You are drift-ing a - way from call - ing. You are drift-ing a - way from God. Sav - ior is ten - der - ly

Hymns of the Heart.



Galling the Prodigal. No. 128.



2 Patient, loving, and tenderly still the Father pleads, | 3 Come, there's bread in the house of thy Father, and to spare, Hear, O hear Him calling, calling now for thee; Oh! return while the Spirit in mercy intercedes, Hear His loving voice calling still.

Hear, O hear Him calling, calling now for thee; Lo! the table is spread and the feast is waiting there, Hear His loving voice cailing still.



2 Open now to Him your heart, Let Him in:

If you wait He will depart, Let Him in:

Let Him in, He is your Friend, He your soul will sure defend,

He will keep you to the end. Let Him in.

3 Hear you now His loving voice?

Let Him in: Now,oh,now make Him your choice.

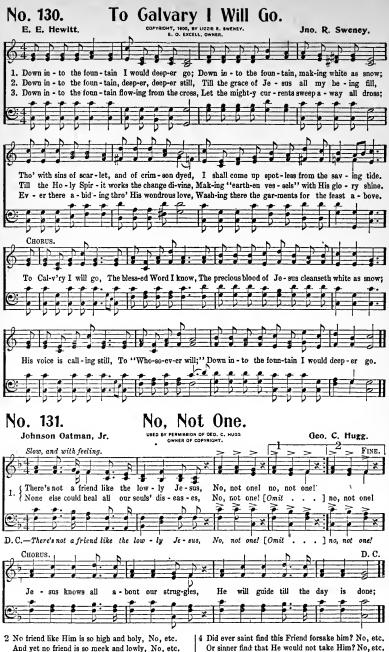
Let Him in: He is standing at your door,

Joy to you He will restore, And Hie name you will adore, Le' Him in.

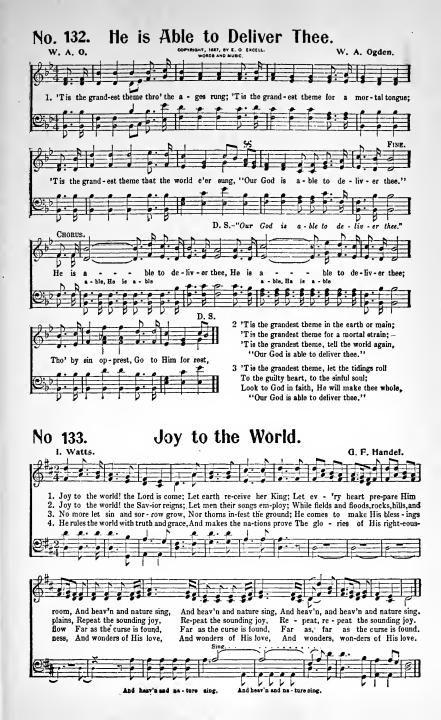
Let Him in;

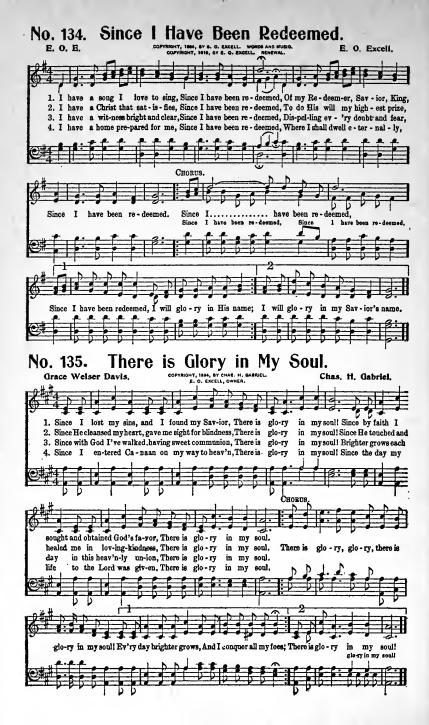
He will make for you a feast, Let Him in;

He will epeak your sine forgiven. And when earth-ties all are riven, He will take you home to heaven. Let Him in

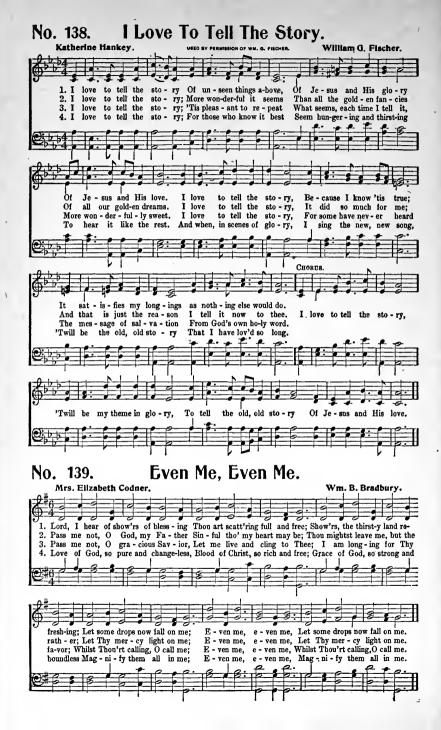


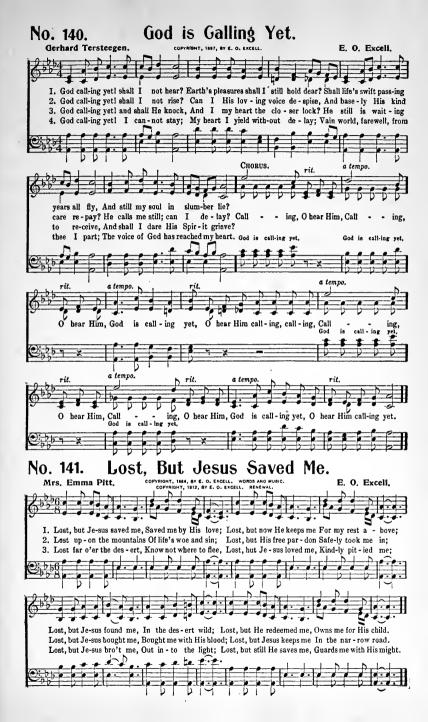
- 3 There's not an hour that He is not near us, No, etc. No night so dark but His love can cheer us, No, etc.
- Or sinner find that He would not take Him? No, etc.
- 5 Was e'er a gift like the Savior given? No, etc. Will He refuse us a home in heaven? No, etc.





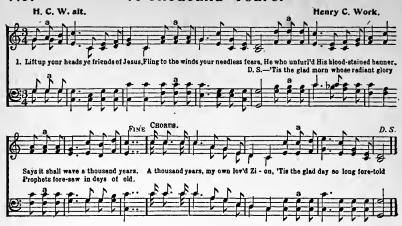








A Thousand Years.

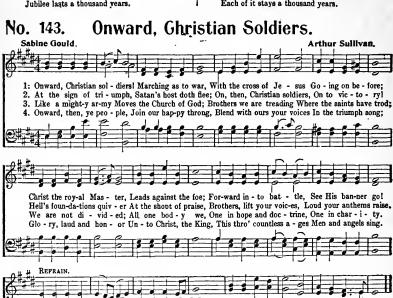


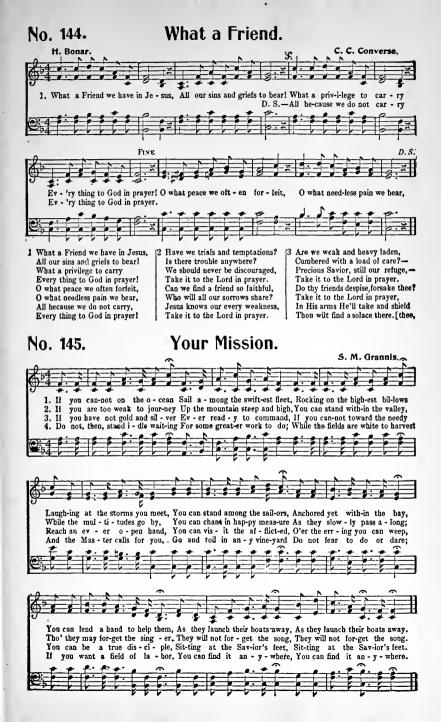
- 2 What if the clouds, one little moment, Hide the glad sight when morn appears; Christ has declared with Him in glory, We shall all reign a thousand years.
- 3 Tell the great world these blessed tidings Yee, and be sure each sinner hears, Tell the sin-cursed of every nation Jubilee lasts a thousand years.

Onward, Christian sol - diers! Marching as to war,

- 4 Foes all around the wide world over, Little may heed our prayers and tears, But the great King our blessed Savior, Says we shall reign a thousand years.
- 5 A thousand years, bright reign of glory Only the dawn when day appears, Only the dawn or the reign unending, Each of it stays a thousand years.

With the cross of Je - sus Go-ing on be-fore.











2 Breathe, oh, breathe Thy loving
Into every troubled breast! [Spirit
Let us all in Thee inherit,
Let us find the promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty!

3 Come, Almighty to deliver,
Let us all Thy grace receive;
Suddenly return, and never,
Never more Thy temple leave:
Thee we would be always blessing;
Serve Thee as Thy hosts above
Pray, and praise Thee without ceasGlory in Thy perfect lovel [ing,]

4 Finish then Thy new creation;
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly restored in Thee:
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love and praise.

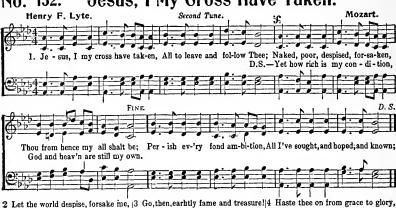
No. 151. Hark! the Voice of Jesus Galling.

1 Hark! the voice of Jesus calling,
Who will go and work to-day?
Fields are white, the harvest waiting
Who will bear the sheaves away!
Loud and long, the Master calleth
Rich reward He offers free;
Who will answer, gladly saying,
"Here am I, O Lord, send me."

2 If yon cannot cross the ocean
And the heathen land explore,
Yon can find the heathen nearer,
You can help them at your door;
If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
Yon can say He died for all.

3 While the souls of men are dying,
And the Master calls for yon,
Let none hear you idly saying,
"There is nothing I can do!"
Gladly take the task He gives you!
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, O Lord, send me."

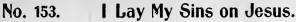
No. 152. Jesus, I My Gross Have Taken.

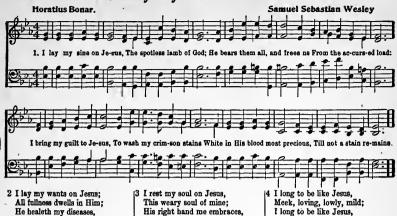


2 Let the world despise, forsake me,
They have left my Savior, too;
Human hearts and looks deceive me,
Thou art not, like man, untrue:
And, while Thou shalt smile upon me,
God of wisdom, love and might, [me
Foes may hate, and friends may shun
Show Thy face and all is bright

Go, then, earnuy fame and treasure;
Come, disaster, scorn and pain!
In "by service, pain is pleasure;
With Thy favor, loss is gain.
I have called Thee, "Abba Father,"
I have stayed my heart on Thee;
Stormy clouds may o'er me gather,
All must work for good to me.

Haste thee on from grace to glory, Led by faith, and winged by prayer Heav'n's eternalday's before thee God will safely guide thee there, Soon shall close thy earthly mission, Swift shall pass thy pilgrim days; Hope shall change to glad fruition, Faith to sight, and prayer to praise.





No. 154.

Praise Waits for Thee.

Psalm 6s.

He doth my soul redeem:

I lay my griofs on Jesus.

My burdens and my cares:

He from them all releases.

He all my sorrows shares.

1 Praise waits for Thee in Zion. To Thee yows paid shall be: O Thou of prayer the hearer. All flesh shall come to Thee: Iniquities against me Prevail from day to day, But as for our transgressions. Them shalt Thou purge away. Tune above.

I on His breast recline:

I love the name of Jesus.

Immanuel, Christ the Lord.

His name abroad is poured.

Like fragrance on the breezes,

2 Blest he whom Thou hast chosen, 3 O God of our salvation, And unto Thee brought nigh; Who hath for habitation The courts of God Most High: We shall in rich abundance Be satisfied with grace, And filled with all the goodness Of Thy most holy place.

We plead with Thee in prayer; Thy righteousness makes answer By things which fearful are; Of earth the ends remotest, And those afar at sea, These all, O Lord, are placing Their confidence in Thee.

The Father's holy child:

Amid the heavenly throng.

And learn the angels' song.

To sing with saints His praises.

I long to be with Jesus









English.

First Tune.

A. J. Gordon.

1. My Je-sus I love Thee, I know Thou art mine; For Thee all the fol-lies of sin I re-sign;
2. I love Thee be-cause Thou hast first loved me, And purchased my par-don on Cal-va-ry's tree;
3. I'll love Thee in life, I will love Thee in death, And praise Thee as long as Thou lendest me hreath,
4. In man-sions of glo-ry and end-less de-light, I'll ev-er a-dore Thee in heaven so bright;

My gra-cious Re-deem-er, my Sav-ior art Thou; If ev-er I loved Thee, My Je-sus, 'tis now. I love Thee for wear-ing the thorns on Thy brow; If ev-er I loved Thee, My Je-sus, 'tis now.'

I'll sing with the glit-ter-ing crown on my brow; "If ev-er I loved Thee, My Je-sus, 'tis now."

I'll sing with the glit-ter-ing crown on my brow; "If ev-er I loved Thee, My Je-sus, 'tis now."

No. 163. O Turn Ye.

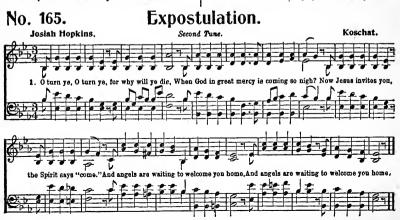
First or Second Tune.

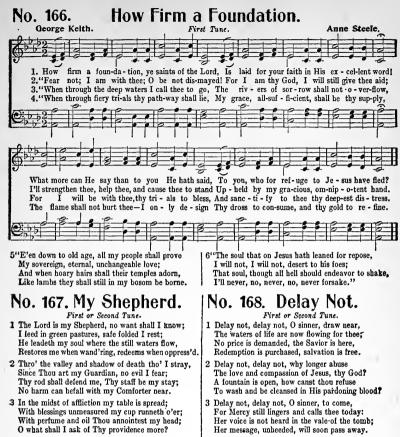
- 1 O turn ye, O turn ye, for why will ye die, When God in great mercy is coming so nigh? Now Jesus invites yon, the Spirit says, "Come," And angels are waiting to welcome you home.
- 2 And now Christ is ready your souls to receive, O how can you question, if you will believe? If sin is your burden, why will you not come? 'Tis you He bids welcome; He bids you come home.
- 3 In riches, in pleasures, what can you obtain, To soothe your affliction, or banish your pain? To bear up your spirit when summoned to die, Or waft you to mansions of glory on high?
- 4 Why will you be starving, and feeding on air?
 There's mercy in Jesus, enough and to spare;
 If still you are doubting, make trial and see,
 And prove that His mercy is boundless and free.

No. 164. Look to Jesus.

First or Second Tune.

- 1 O eyes that are weary, and hearts that are sore, Look off unto Jesus, now sorrow no more; The light of His countenance shineth so bright, That here, as in Heaven, there need be no night.
- 2 While looking to Jesus, my heart cannot fear, I tremble no more when I see Jesus near, I know that His presence my safe-gnard will be, For, "Why are ye troubled?" He saith unto me.
- 3 Still looking to Jesus, oh, may I be found, When Jordan's dark waters encompass me round; They bear me away in His presence to be I see Him still nearer whom always I see.
- 4 Then, then shall I know the full beauty and grace Of Jesus, my Lord, when I stand face to face Shall know how His love went before me each day, And wonder that ever my eyes turned away.





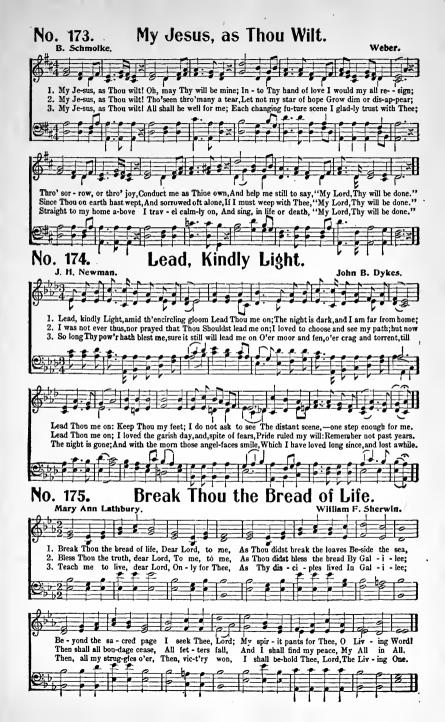
With perfume and oil Thou annointest my head;
O what shall I ask of Thy providence more?

4 Let goodness and mercy, my bountiful God,
Still follow my steps till I meet Thee above.
I seek by the path which my fore-fathers trod,

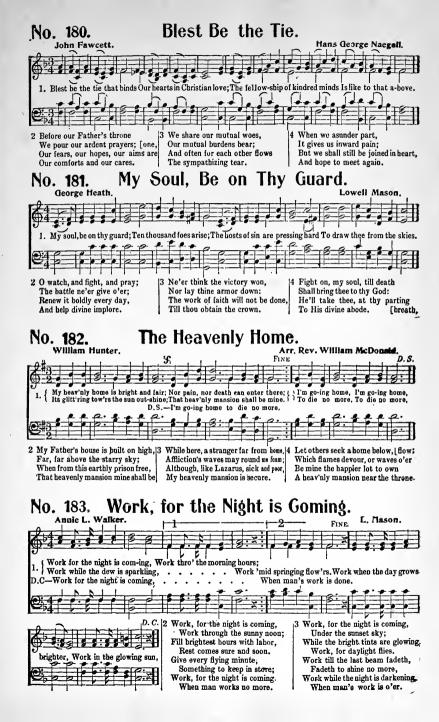
And leave thee in darkness to finish thy race,







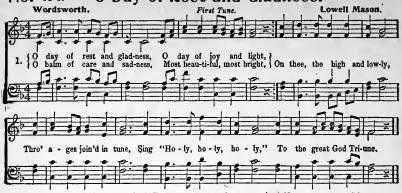












- 2 On thee, at the creation,
 The light first had its birth;
 On thee, for our salvation,
 Christ rose from depths of earth
 On thee, our Lord, victorious,
 The Spirit sent from heaven;
 And thus on thee, most glorious,
 A triple light was given.
- 3 To-day on weary nations
 The beavenly manna falls;
 To holy convocations
 The silver trumpet calls,
 Where gospel light is glowing
 With pure and radiant beams,
 And living water flowing
 With soul-refreshing streams.
- 4 New graces ever gaining
 From this our day of rest,
 We reach the rest remaining
 To spirits of the blest;
 To Holy Ghost be praises,
 To Father, and to Son;
 The church her voice upraises
 To thee, blest Three in One.

No. 192. In Heavenly Love Abiding.

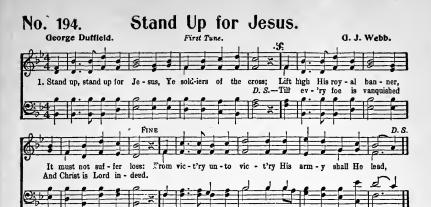
- I In heavenly love abiding,
 No change my heart shall fear;
 And safe is such confiding,
 For nothing changes here.
 The storm may roar without me,
 My heart may low be laid,
 But God is round about me,
 And can I be dismayed?
- First or Second Tune.

 2 Wherever He may guide me,
 No want shall turn me back;
 My Shepherd is beside me,
 And nothing can I lack.
 His wisdom ever waketh,
 His sight is never dim,
 He knows the way He taketh,
 And I will walk with Him.
- 3 Green pastures are before me, Which yet I have not seen; Bright skies will soon be o'er me, Where darkest clouds have been. My hope I cannot measure, My path to life is free, My Savior has my treasure, And He will walk with me.





- 2 What the' the spicy breezes, Blow soft o'er Ceylon's isle; The' every prospect pleases, And only man is vile? In vain with lavish kindness The gifts of God are strown, The heathen in his blindness, Bow down to wood and stone,
- 3 Shall we, whose souls are lighted With wisdom from on high, Shall we to men benighted The lamp of life deny? Salvation! O salvation! The joyful sound proclaim, Till earth's remotest nation Has learned Messiah's name,
- 4 Waft, waft, ye winds, His story, And you, ye waters, roll, Till, like a sea of glory, It spreads from pole to pole: Till o'er our ransomed nature The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign.



- 2 Stand up, stand up for Jesus, The trumpet call obey: Forth to the mighty conflict, In this His glorious day,
- "Ye that are men, now serve Him," Against unnumbered foes: Your courage rise with danger, And strength to strength oppose.
- 3 Stand np, stand up for Jesus, Stand in His strength alone; The arm of flesh will fail you;
 - Ye dare not trust your own, Put on the gospel armor, Each piece put on with prayer;
 - Where duty calls, or danger, Be never wanting there.
- 4 Stand up, stand up for Jesus, The strife will not be long: This day the noise of battle, The next the victor's song; To Him that overcometh. A crown of life shall be: He with the King of glory Shall reign eternally.

No. 195. The Morning Light is Breaking. First or Second Tune.

1 The morning light is breaking, The darkness disappears, The sons of earth are waking, To penitential tears: Each breeze that sweeps the ocean Brings tidings from sfar, Of nations in commotion.

Prepared for Zion's war.

2 See heathen nations bending Before the God of love. And thousand hearts ascending In grautude above: While sinners now confessing. The gospel's call obey, And seek a Savior's blessing,

A nation in a day.

13 Blest river of salvation. Pursue thy onward way; Flow thou to every nation, Nor in thy richness stay: Stay not till all the lowly, Triumphant, reach their home; Stay not till all the holy Proclaim, "The Lord is come."

O Jesus, Thou Art Standing. No. 196.



- 1 O Jesus, Thou art standing Outside the fast-closed door. In lowly patience waiting
 - To pass the threshold o'er: We bear the name of Christians, His name and sign we bear: O shame, thrice shame upon us,

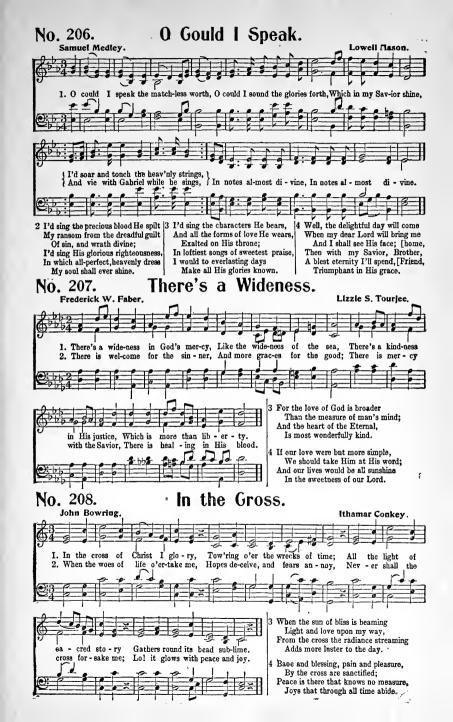
To keep Him standing therel

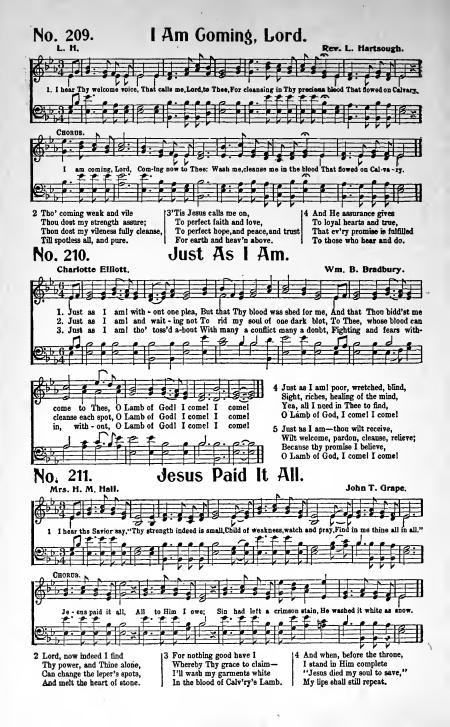
- 2 O Jesus, Thou art knocking; And lo! that hand is scarred, And thorns Thy brow encircle, And tears Thy face have marred:
 - O love that passeth knowlege, So patiently to wait!
 - O sin that hath no equal So fast to bar the gate!
- 3 O Jesus Thou art pleading In accents meek and low, "I died for you, my children, And will ye treat me so?"
 - O Lord, with shame and sorrow We open now the door:
 - Dear Savior, enter, enter, And leave us never more!

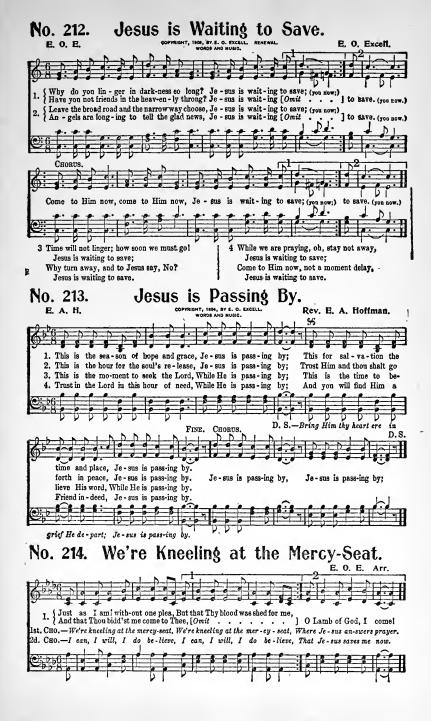








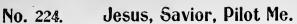


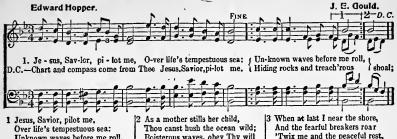












Unknown waves before me roll, Hiding rocks and treach'rous shoal; Chart and compass come from Thee Jesus, Savior, pilot me.

Boisterous waves, obey Thy will When Thou say st to them" Be still!" Wondrous Sovereign of the sea, Jesus, Savior, pilot me.

'Twix me and the peaceful rest, Then, while leaning on Thy breast. May I hear Thee say to me, "Fear not, I will pilot thee."

No. 225.

Rock of Ages.



I. Rock of A - ges, cleft for me, Let me hide my-self in Thee; J. Let the wa-ter and the blood, D. C.—Be of sin the doub-le cure, Save from wrath and make me pure. From Thy wounded side which flow'd

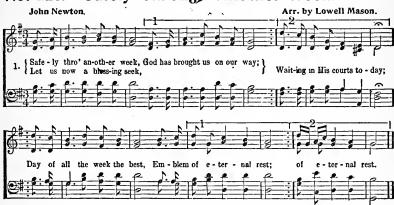


1 Rock of Ages, cleft for me, Let me hide myself in Thee; Let the water and the blood, From thy wounded side which flow'd Be of sin the double cure, Save from wrath and make me pure.

2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone, Thou must save, and Thou alonet In my hand no price I bring, Simply to Thy cross I cling.

[3 While I draw this fleeting breath, When my eyes shall close in death. When I rise to worlds unknown, And behold Thee on Thy throne, Rock of Ages, cleft for me, Let me hide myself in Thee.

Safely Through Another Week. No. 226.



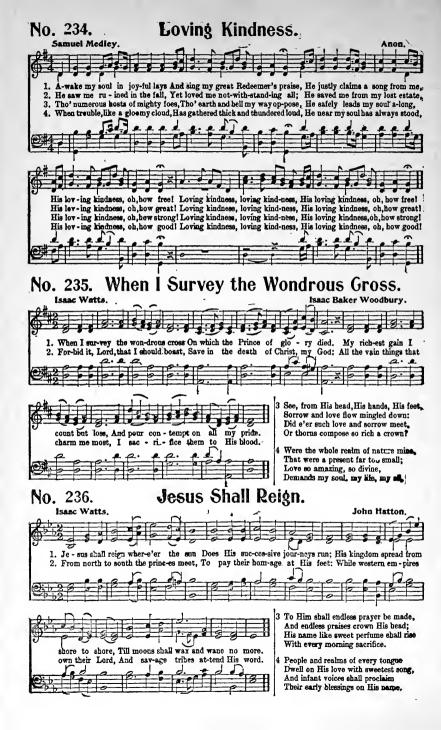
Thro' the dear Redeemer's name, Show thy reconciled face, Take away our sin and shame; From our worldly cares set free, May we rest this day in Thee.

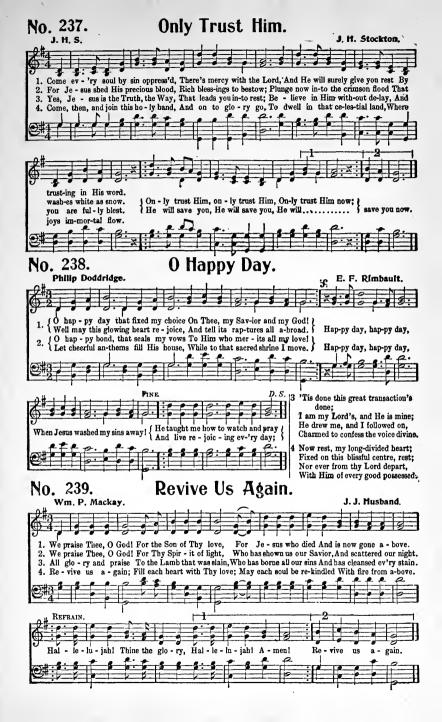
2 While we pray for pard'ning grace, 3 Here we come Thy name to praise; 4 May the gospel's joyful sound Let us feel Thy pesence near; May Thy glory meet our eyes, While we in Thy house appear; Here afford us, Lord, a taste Of our everlasting feast.

Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief to all complaints; Thus may all our Sabbaths prove. . Till we join the church above.





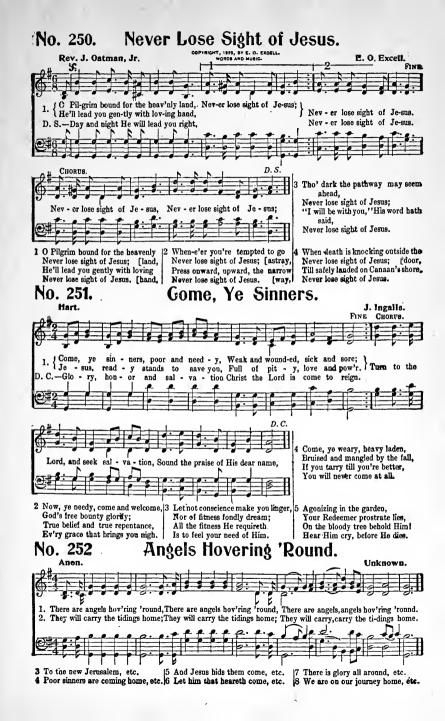


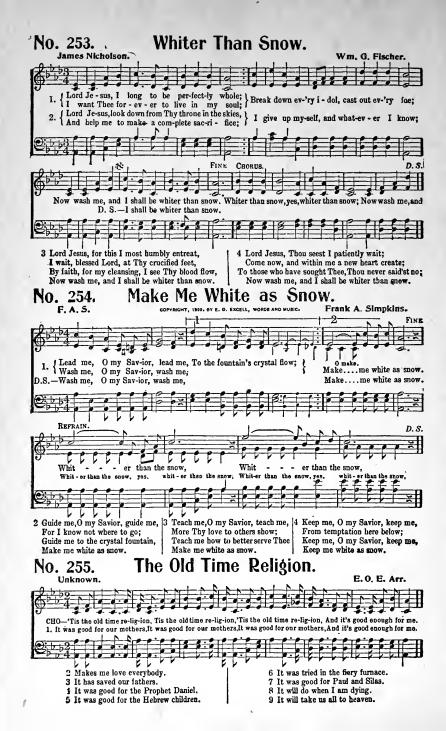


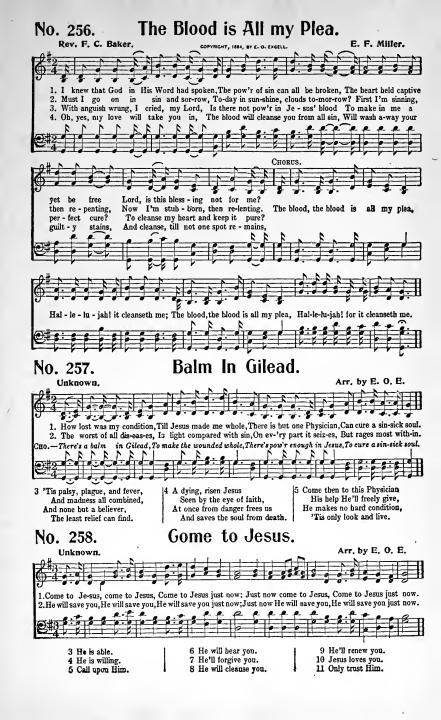


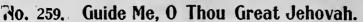


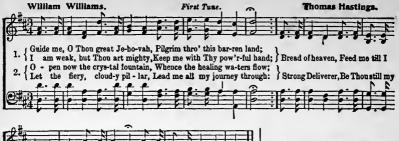






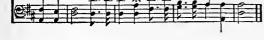








strength and shield; Strong Deliverer, Be Thou still my strength and shield.



When I tread the verge of Jordan, Bid my anxious fears subside; Bear me thro' the swelling current, Land me safe on Canaan's side: Songs of praises I will ever give to Thee.

Good News. No. 260.

First or Second Tune.

1 On the mountain's top appearing, Lol the sacred herald stands, Welcome news to Zion bearing, Zion, long in hostile lands: Mourning captivel God himself shall loose thy bands.

- 2 Has thy night been long and mournful? Have thy friends unfaithful proved? Have thy foes been proud and scornful, By thy sighs and tears unmoved? Cease thy mourning; Zion still is well beloved.
- 3 God, thy God, will now restore thee; He himself appears thy Friend; All thy foes shall flee before thee; Here their boasts and triumphs end: Great deliverance. Zion'e King will surely send.

No. 261. Halleluiah?

First or Second Tune.

- 1 O Thou God of my salvation, My Redeemer from all sin: Moved by Thy divine compassion, Who hast died my heart to win, I will praise Thee; Where shall I Thy praise begin?
- 2 Though unseen, I love the Savior; He hath brought salvation near: Manifests His pardoning favor; And when Jesus doth appear, Soul and body Shall His glorious image bear.
- 3 While the angel choirs are crying. "Glory to the great I AM," I with them will still be vying-"Glory! glory to the Lamb! >> O how precious Is the sound of Jesus' name!





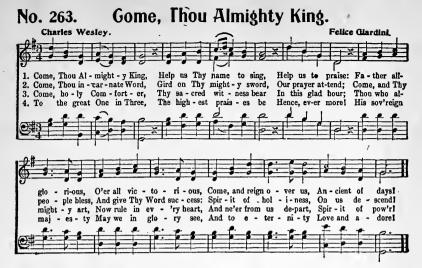
Jesus rules the world alone: the world a-lone; ne roles

All above, and gives it worth, Lord of life, Thy smile enlightens, Cheers and charms Thy saints on

When we think of love like Thine, Lord, we own it love divine:

Nothing from Thy love shall sever Those whom Thon hast made Thine own:

Happy objects of Thy grace, Destined to behold Thy face.



No. 264. 0 Worship.

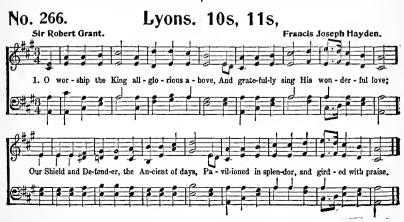
Tune Lyons.

- 1 O worship the King all glorious above, And gratefully sing His wonderful love; Our Shield and Defender, the Ancient of days, Pavilioned in splendor, and girded with praise.
- 2 O tell of His might, and sing of His grace, Whose robe is the light, whose canopy space; His chariots of wrath the deep thunderclouds form, And dark is His path on the wings of the storm.
- 3 Thy bountiful care what tongue can recite? It breathes in the air, it shines in the light, It streams from the hills, it descends to the plain, And sweetly distills in the dew and the rain.
- 4 Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail; Thy mercies bow tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend.

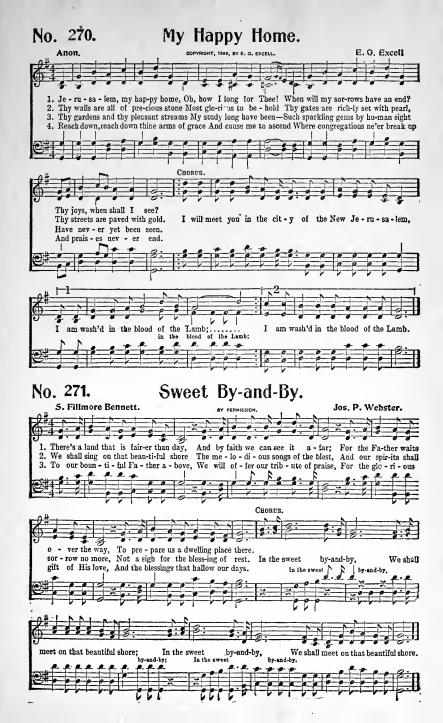
No. 265. Ye Servants.

Tune Lyons.

- 1 Ye servants of God, your Master proclaim, And publish abroad His wonderful name; The name all victorious of Jesus extol; His kingdom is glorious: He rules over all.
- 2 God ruleth on high, almighty to save; And still He is nigh: His presence we have; The great congregation His triumph shall sing, Ascribing salvation to Jesus, our King.
- 3 "Salvation to God, who sits on the throne,"
 Let all cry aloud, and honor the Son,
 The praises of Jesus the angels proclaim,
 Fall down on their faces, and worship the Lambe
- 4 Then let us adore, and give Him His right— All glory and power, and wisdom and might; All honor and blessing, with angels above, And thanks never ceasing, for infinite love.





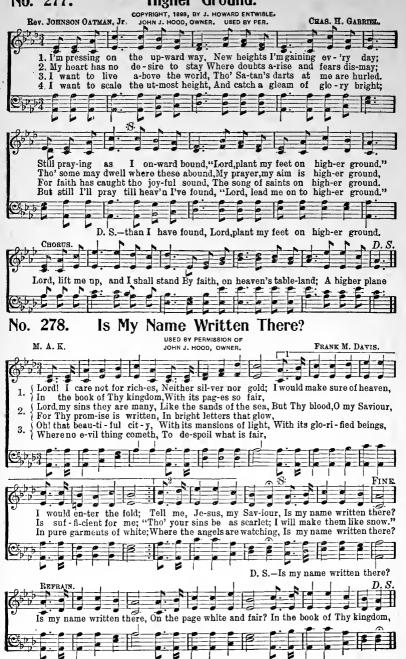




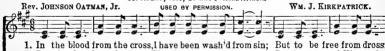


No. 277.

Higher Ground.



No. 279. Softly and Tenderly. BY PER. WILL L. THOMPSON & CO., E. LIVERPOOL, O., AND THE THOMPSON MUSIC CO., CHICAGO, ILL. WILL L. THOMPSON. Soft-ly and ten-der - ly Je-sus is call-ing, Call-ing for you and for me;
 Why should we tarry when Je-sus is plead-ing, Plead-ing for you and for me? 3. Time is now fleeting, the moments are pass-ing, Pass-ing from you and from me; 4. Think of the won-der-ful love He has promised, Promised for you and for me; At the heart's por-tal He's waiting and watching, Watching for you and for me. Why should we lin-ger and heed not His mercies, Mer-cies for you and for me? Shadows are gath'ring, and death's night is coming, Com-ing for you and for me. Tho' we have sinn'd. He has mer-cy and par-don. Par-don for you and for me. CHORUS Come home, come home, Ye who are wea-ry, come home. Come home. come home. Call-ing, O ten-der is call-ing. sin-ner, come home! No. 280. Deeper Yet. COPYRIGHT, 1896, BY WM. J KIRKPATRICK. Rev. JOHNSON OATMAN, Jr. WM. J. KIRKPATRICK. USED BY PERMISSION. 1. In the blood from the cross, I have been wash'd from sin; But to be free from dross, 2. Day by day, hour by hour Blessings are sent to me; But for more of His pow'r 3. Near to Christ I would live, Fol-lowing Him each day; What I ask He will give, 4. Now I have peace, sweet peace, While in this world of sin: But to pray I'll not cease





Still I would en-ter in.

Ev-er my pray'r shall be. J Deeper yet, deeper yet, Into the crimson flood;

So then with faith I pray. Deeper yet, deeper yet, Under the precious Mod.

Till I am pure with-in.



Jesus Saves.



No. 284. Lord, I'm Goming Home.



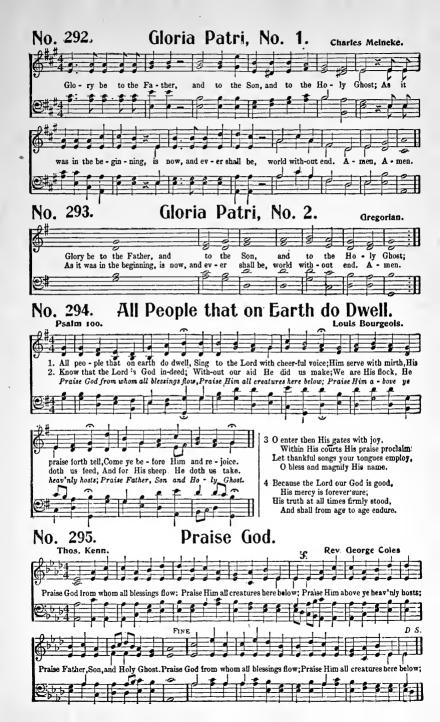
No. 285. The Gomtorter Has Gome.



No. 287. It is Well With My Soul.





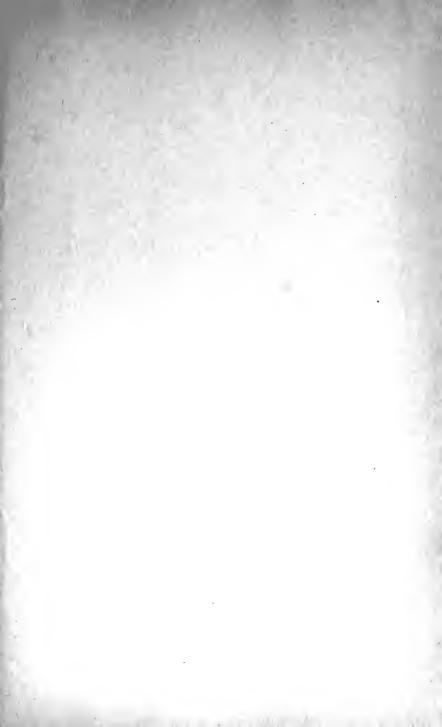




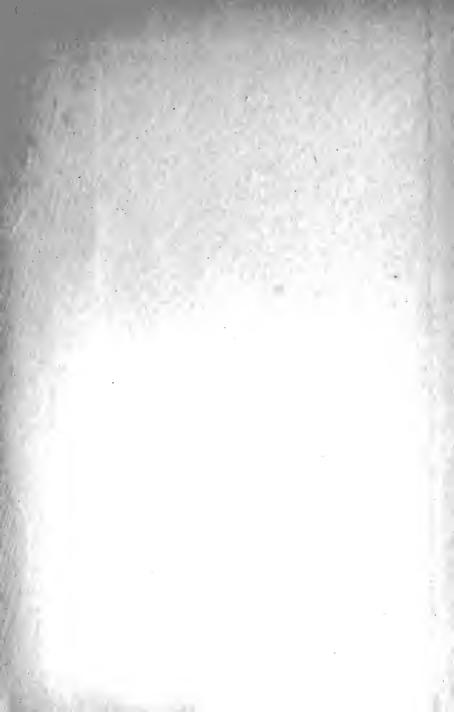
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